

**Manufactured and Affordable Housing Strategy Committee**  
**Wednesday May 7, 2008**  
**4:00-6:00 p.m.**  
**Public Works Building, Conference Room C**

**Agenda**

4:00 p.m. Welcome and agenda review

Overview of Committee scope of work related to manufactured housing (Jennifer)

Building Code Standards and Industry Oversight - Presentation and Q&A  
***Bob Barger**, Director, Arizona Department of Fire, Building and Life  
Safety Office of Manufactured Housing*

Zoning Code - Review, Discussion and Q&A (County staff)

Overview of May 8<sup>th</sup> Manufactured Housing Field Trip

Observer comment

6:00 p.m. Adjourn