



# **AGENDA**

**PIMA COUNTY  
PLANNING AND ZONING COMMISSION  
REGULAR MEETING  
WEDNESDAY, JULY 30, 2008**

**AT OR AFTER 9:00 A.M.**

Public Works Building, 201 North Stone Avenue  
Tucson, Arizona  
Basement - Meeting Rooms "C" and "D"

## **SCHEDULE**

**8:30 A.M. BRIEFING SESSION**  
Conference Room 'D'

**9:00 A.M. REGULAR SESSION**  
Conference Room 'C'

Consent Agenda  
Rezoning for Continued Public Hearing  
New Rezoning for Public Hearing  
New Business  
Call to the Audience

**SPEAKING PROCEDURE**

1. All speakers will position themselves so they can approach the podium as quickly as possible. Please submit speaker's cards to the Staff members.
2. Those wishing to speak must sign in and state name and address.
3. **Speakers will have THREE minutes each to present testimony.** More time may be granted at the discretion of the Chairman. The Commission requests that they not be repetitive. When there is a large group wishing to speak, it will be appreciated if one or two persons could represent the group.
4. Public hearing will then be closed and debate will be limited to Commission and staff.
5. Commission votes on motion and the outcome is announced.

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**REGULAR HEARING AGENDA**

**1) CALL TO ORDER 9:00 A.M.**

**ROLL CALL:**

- |     |                           |     |                    |
|-----|---------------------------|-----|--------------------|
| ( ) | Bruce Gungle, Chairman    | ( ) | William Matter     |
| ( ) | Bonnie Poulos, Vice-Chair | ( ) | Armando Membrila   |
| ( ) | Bob Cook                  | ( ) | Howard L. Richey   |
| ( ) | John P. Hewitt            | ( ) | Mary Jo Smith      |
| ( ) | Randall R. Holdridge      | ( ) | Thomas Spendiarian |

**2) PLEDGE OF ALLEGIANCE**

**3) CONSENT AGENDA (UNADVERTISED PUBLIC HEARING)**

**A) B-123 APPROVAL OF JUNE 2008 CHECKLIST**

**B) B-218 MONTHLY REPORTS TO THE P/Z COMMISSION**

Monthly reports from Development Services Department for enterprise fund, total fees collected, services activity report and permits issued and from the planning division for total fees collected and services activity report.

- a) Staff Report
- b) Action

**REZONING FOR CONTINUED PUBLIC HEARING**

4) **Co9-07-24 ARBER,LLC – TWIN LAKES DRIVE REZONING**

Request of Arber LLC, represented by Fleorchinger, Sadler, Steele, Baker, Inc., for a rezoning of approximately **10.5** acres from **GR-1 (Rural Residential)**, approximately **7.35** acres from **GR-1 (Rural Residential) (GZ) (Gateway Zone)**, and approximately **2.65** acres of **TR (GZ) (Transitional) (Gateway Zone)** to approximately **10.5** acres of **CR-3 (Single Residence) (Cluster Development Option)**, approximately **2.91** acres of **CR-3 (Single Residence) (GZ) (Gateway Zone) (Cluster Development Option)** and approximately **7.09** acres of **CR-4 (GZ) (Mixed Dwelling Type) (Gateway Zone)**, on property located on the west side of Twin Lakes Drive, approximately ½-mile north of Golder Ranch Drive (Catalina). The proposed rezoning conforms to the Pima County Comprehensive Plan Co7-00-20. (District 1)

- a) Staff Report
- b) Applicant Presentation/Continued Public Hearing
- c) Action

**REZONING FOR NEW PUBLIC HEARING**

5) **Co9-07-23 KLEIN – ORACLE ROAD REZONING**

Request of Britt and Cindy Klein, represented by Stantec, Inc., for a rezoning of approximately **4.01** acres from **GR-1 (GZ) (BZ) (Rural Residential), (Gateway Zone) (Buffer Overlay Zone)** to approximately **TR (GZ) (BZ) (Transitional), (Gateway Zone) (Buffer Overlay Zone)**, on property located on the southeast corner of Oracle Road and Mountaineer Drive Easement, approximately 1¼-miles north of Rancho Vistoso Boulevard. The proposed rezoning conforms to the Pima County Comprehensive Plan Co7-00-20. (District 1)

- a) Staff Report
- b) Applicant Presentation/New Public Hearing
- c) Action

6) **NEW BUSINESS**

- A) Update on the Joint City/County Water Study and Policy Committee.
- B) Board of Supervisors disposition of cases.
- C) Update on status of independent legal opinion on Cluster retroactivity.

7) **CALL TO THE AUDIENCE**

8) **ADJOURNMENT**