

**PIMA COUNTY**  
**DEVELOPMENT SERVICES DEPARTMENT**  
**DEVELOPMENT REVIEW DIVISION**  
201 N. Stone Avenue, 2<sup>nd</sup> Floor  
Tucson, Arizona 85701-1207

Phone (520) 740-6586  
FAX: (520) 740-6380

SEWER PLAN NO. \_\_\_\_\_

PUBLIC SEWER PERMIT APPLICATION AND AFFIRMATION OF COST

I, \_\_\_\_\_ of \_\_\_\_\_  
Applicant's name (please print) Address

Hereby apply for a sewer construction permit and do depose and say that I am the (owner) (contractor) (developer) or (representative) in connection with sewer installation for:

\_\_\_\_\_  
(Name of Project)

Property or lots to be served: \_\_\_\_\_

Owner/Developer: \_\_\_\_\_

Affiant further attests that the contract price of the above installation is in the sum of: \$ \_\_\_\_\_

The Contractor's name is \_\_\_\_\_ \*License No.: \_\_\_\_\_

\*Address: \_\_\_\_\_ \* Phone: \_\_\_\_\_

An itemized, signed copy of bid is attached hereto.

**Starting date: To be determined at time of Pre-Construction Meeting with PC WWMD Field Engineering. (Notice to Proceed will be issued at this time)**

All information marked with a red asterick should be provided at time of application. In the event that this information is unavailable at time, the applicant or contractor MUST then provide this information to the Chief Inspector 72 hours prior to beginning construction. **Omission of this information or an unqualified license shall void this permit until such information is received.**  
A pre-construction conference may be necessary.

**NOTE: The Chief Inspector and/or this office MUST be notified **72 hours before** construction begins. [In the event of a CHANGE in the above stated CONSTRUCTION START DATE or CONTRACTOR, CONTACT the CHIEF INSPECTOR LISTED BELOW IMMEDIATELY!]**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

Pima County Dept. of Transportation & Wastewater Management Specifications and Details can be found on the Internet at <http://www.pima.gov/wwm/stdDET/index.htm>

**FOR DEPARTMENT USE ONLY**

**PERMIT NO.** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

Approved by: \_\_\_\_\_ Inspection Fee : \$ \_\_\_\_\_ Check # \_\_\_\_\_  
(based on 2.5% of the attested contracted price plus \$25.00)

THE CHIEF INSPECTOR FOR THIS PROJECT IS: **KEVIN VARNER (Phone 740-2651)**